### Finishing Trades Institute

UPPER MIDWEST

# DOUGLAS M. NELSON SCHOLARSHIP AWARD APPLICATION

MAIL TO:

Douglas M. Nelson Scholarship Program, 3205 Country Drive, Little Canada, MN 55117. QUESTIONS? Cal

Call: (651) 379-9600 E-mail: draabe@ftium.edu.

#### **ELIGIBILITY** Students must meet these criteria to be eligible. Please initial.

- **1.** \_\_\_\_ I confirm that I am currently enrolled or graduated from the FTIUM Apprenticeship Program.
- 2. \_\_\_\_ I confirm that I am currently employed by a finishing trades employer.
- 3. \_\_\_\_ I have attached a letter of recommendation.

| *Name:  |                                     |               |  |  |  |
|---|-------------------------------------|---------------|--|--|--|
| Last Name   | First Name                          | Middle Name   |  |  |  |
| If it is different than your formal name, what do you prefer to be called?:   |                                     |               |  |  |  |
| The Douglas M. Nelson Scholarship Program is restricted to residents of the 50 states of the United States of America, the District of Columbia, and Puerto Rico. |                                     |               |  |  |  |
| *Home Address:  |                                     |               |  |  |  |
| *City:  | *State:                             | *Zip Code:    |  |  |  |
| *Primary Telephone: ( )   | Secondary Telephone: (              | ) Ext         |  |  |  |
| Email address:  | *Date of Birth                      | (MM/DD/YYYY)/ |  |  |  |
| EDUCATION   |                                     |               |  |  |  |
| *What profession or field of employment d   | o you wish to enter with your colle | ge degree?    |  |  |  |
| List any other postsecondary institutions y   | ou have attended:                   |               |  |  |  |

| Name: | <br>       |        |
|-------|------------|--------|
| City: | <br>State: | Years: |
| Name: | <br>       |        |
| City: | State:     | Years: |
|       |            |        |

# **PERSONAL STATEMENT**

Each application must be accompanied by a personal essay/statement, approximately 500 words that reflects your current and future leadership potential and academic ability to complete the Associates degree in Construction Technologies and an introduction of yourself to the committee who will review your application.

## **CERTIFICATION STATEMENT**

By signing my name below, I confirm that all of the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signature \_\_\_\_

\_\_\_\_\_ Date

REVISION #3 01/15/2021

participation

IUPAT membership required for program

3205 Country Drive, Suite 150 • Little Canada, MN 55117 • Phone: (651) 379-9600 • Fax: (651) 379-9606